



**FALL CONFERENCE 2012**  
**Wednesday, October 17<sup>th</sup>, 2012**  
**Beverly Golf & Tennis Club, Beverly**

Email this registration form to: [mappo.rsvp@gmail.com](mailto:mappo.rsvp@gmail.com) by noon on October 11, 2012

**When:** October 17, 2012

**What time:** 8:30-4:00 PM

**Where:** Beverly Golf & Tennis Club, 134 McKay Street, Beverly, MA 01915

**Hosted by:** David Gelineau, Connie Linscott, City of Beverly

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**8:30 am to 9:00 am**

Registration and Continental Breakfast

**9:00 am to 9:15 am** Opening Remarks and welcome from the Mayor of Beverly.

**9:15-10:30 am**

John Shortsleeve-Bay State Consultants

*"Solar Net Metering Contracts, Conventional Electric and Natural Gas Contracts, Municipal Aggregation Contracts-- The opportunities and pitfalls in the current market, the terms and conditions and prices you can expect to procure, some suggestions for best procurement practices."*

**15 Minute Break**

**10:45-12:00 am**

Jim Leavy- Chambers Advisory

*"Saving money on your telephone bills"*

**12:00-12:30 pm**

MAPPO Business Meeting

**12:30-1:30 pm**

Lunch

**1:30-2:30 pm**

Brian O'Donnell-The Inspector General's Office

*"Informative Procurement News and Issues"*

**2:30-4:00 pm**

Tour of Beverly High School

*"Opened in the Fall of 2010 this multi Award Winning State of the Art High School Boasts a new 4 Story Academic Tower, Renovated Field House and Cafeteria and a large Rooftop Solar Array "*

## **REGISTRATION FORM**

Please register no later than noon Thursday, October 11<sup>th</sup>, 2012

**Register by email:**    [mappo.rsvp@gmail.com](mailto:mappo.rsvp@gmail.com)

**Register by mail:**    Tom Watkins, Central Purchasing Office, Andover Town Hall, 36 Bartlet Street, Andover, MA 01810

**Name:** \_\_\_\_\_ **Jurisdiction:** \_\_\_\_\_

**Name of Guest:** \_\_\_\_\_

*Meal will be a full buffet including stuffed chicken breast, sliced roast sirloin au jus, baked haddock, ziti with oil, garlic, tomato & basil, salad, and dessert.*

**Type of Membership/Cost of Meal:**

- ☐ Full Member \$30.00
- ☐ Associate Member \$40.00
- ☐ Guest \$50.00

**Please be advised, “no shows,” or cancellations less than 48 hours, will be invoiced for the meal cost.**